

SERVICE ACADEMY NOMINATION APPLICATION
CLASS ENTERING 2006
DR. TOM COBURN, U.S. SENATE

INSTRUCTIONS

1. Consideration can only be given to those young men/women who are **LEGAL RESIDENTS OF THE STATE OF OKLAHOMA AND UNITED STATES CITIZENS**, between the ages of 17 and 23 as of July 1, on the year of entry to the academy. Due to service academy rules, anyone who will reach the age of 23 before July 1, 2005, cannot be considered.
2. A committee will review the application form. Please be neat and follow instructions carefully. **DO NOT ALTER THIS APPLICATION IN ANY WAY.** If you have **any** questions, please contact Cheryl Adams at the number listed below. With the exception of the essay, this application may be typewritten if desired, or handwritten using black or dark blue ink. **NOTE: The selection committee will view your application as it is submitted. Please be neat and follow all instructions. It may be helpful to make a copy of the application for a rough draft.**
3. An essay **in your own handwriting** entitled "Why I Want to Attend a Service Academy" is required and is to be written on the provided pages. **It is to be no longer than the two pages provided and use the front side only.** I suggest you make this as neat as possible. Check all spelling, grammar, and content before you submit it. If corrections are to be made, do so with a cover-up liquid. This will not show up when copied. The essay **must** be in your handwriting.
4. Include a small, recent photograph with the application. Please do not glue or tape the photo to the application. Your name should be on the reverse side of your photo.
5. Submit three letters of recommendation. These letters are to be originals with an original signature. **NO MORE THAN THREE LETTERS WILL BE ACCEPTED.** One letter must be from your school **on school letterhead.** Do not include letters from relatives.
6. Submit a **certified** high school transcript with at least six (6) completed semesters. If you are a college student, please include any college transcripts. Also, **in the appropriate section of the application, include a list of courses you will be taking during the school year of 2005-2006.** ACT/SAT scores, GPA, and class rank are also required. **IF YOUR SCHOOL DOES NOT RANK STUDENTS, PLEASE HAVE YOUR COUNSELOR APPROXIMATE YOUR CLASS RANK AND INITIAL.** In this situation, they may use top 5%, 10%, etc. This is very important.
7. I strongly recommend that all applicants discuss their scholastic record with their guidance counselor and make early arrangements for national achievement tests. I usually have only one vacancy at each academy; therefore, the competition for the nomination is keen.
8. **APPLICANTS ARE SOLELY RESPONSIBLE FOR A SUBMITTED COMPLETED APPLICATION BEFORE OCTOBER 15, 2005. EVERYTHING MUST BE POSTMARKED ON OR BEFORE THAT DATE. BE SURE TO SUBMIT ALL INFORMATION TO MY OKLAHOMA CITY OFFICE AT THE ADDRESS BELOW.** You may update your application with new data until the day before the committee convenes in late November.
9. Please be sure you have an active file at the academy(ies) of your choice. Apply early as the academy's applications are extensive.

RETURN COMPLETED APPLICATIONS TO:

DR. TOM COBURN, ATTN: Ms. Cheryl Adams
100 N. BROADWAY, SUITE 1820
OKC, OK 73102
(405) 231-4941

**SERVICE ACADEMY NOMINATION APPLICATION
DR. TOM COBURN, U.S. SENATE**

CHECKLIST

Dr. Coburn's service academy nominating board will review this application, so please be neat and make sure your application is complete. All areas should have either an answer or "N/A" if not applicable.

THIS APPLICATION IS DUE BY OCTOBER 15, 2005. Additional information, including ACT/SAT Score reports and letters of recommendation may be submitted until the board convenes at the end of November, provided the applicant submits a completed application by the deadline.

A Completed Nomination application includes the following:

_____ **COMPLETED APPLICATION (including the ESSAY).** *The **application** may be typed or handwritten. The **essay** must be written in your own handwriting using the front side of the two sheets provided ONLY. Typed or computer printed essays will not be accepted*

_____ **SMALL PHOTO** - *Write full name on the back. Please do not glue, staple or tape to application.*

_____ **THREE LETTERS OF RECOMMENDATION.** *At least one letter must be from someone associated with the school you attend, such as a coach, teacher, or guidance counselor on school letterhead. Each recommendation must be original with original signature and must include a return address in order for the Senator to respond. Letters may be sent directly to the address listed below.*

_____ **TRANSCRIPT** - *must include six completed high school semesters and be certified and signed.*

_____ **SAT/ACT Score Reports.** *Must be sent directly from the appropriate testing service using the following codes:*

*My ACT code is **7172**. My SAT code is **6511**.*

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BIOGRAPHICAL INFORMATION

PLEASE LIST YOUR ACADEMY CHOICES IN ORDER OF PREFERENCE (1, 2, 3, 4).
IF YOU ARE INTERESTED IN ONLY ONE, PLEASE INDICATE THAT PARTICULAR
ACADEMY.

AIR FORCE _____ US MILITARY ACADEMY _____ MERCHANT MARINE _____ NAVAL _____

YOUR NAME: _____
LAST FIRST MIDDLE

PERMANENT
ADDRESS: _____

CITY STATE ZIP COUNTY

PHONE NUMBER: _____

TEMPORARY
ADDRESS: _____

CITY STATE ZIP

TEMPORARY TELEPHONE NUMBER: _____

EMAIL ADDRESS: _____

SOCIAL SECURITY NUMBER: _____ - _____ - _____

DATE OF BIRTH: _____ PLACE OF BIRTH: _____
YY/MM/DD

PARENTS' NAMES: _____

ARE YOU A LEGAL RESIDENT OF OKLAHOMA? _____

IN COMPLETING THE FOLLOWING SECTIONS, PLEASE FILL IN THE BLANKS WHERE APPLICABLE. IF
IT DOES NOT PERTAIN TO YOU, PLEASE FILL IN WITH "N/A." DO NOT USE ACRONYMS. FEEL FREE
TO USE THE EXTRA SHEET OF PAPER PROVIDED FOR EACH CATEGORY. PLEASE DO NOT ALTER
THIS APPLICATION OR ADD ADDITIONAL DOCUMENTATION.

ACADEMICS

GRADE POINT AVERAGE _____ (UNWEIGHTED) _____ (WEIGHTED)

IS GRADING SYSTEM BASED ON 4.0 OR 5.0 SYSTEM?

CLASS RANK # _____ OF _____

(IF NOT ACCESSIBLE THROUGH SCHOOL, PLEASE APPROXIMATE AND HAVE INITIALED BY COUNSELOR)

SAT/ACT: USE THE BEST SCORE FOR EACH CATEGORY EVEN IF TAKEN ON DIFFERENT TEST DATES.

SAT SCORE: VERBAL _____ MATHEMATICAL _____**ACT SCORE:** VERBAL _____ MATHEMATICAL _____

READING _____ SCIENCE REASONING _____

COMPOSITE _____

HIGH SCHOOL _____

HIGH SCHOOL COUNSELOR'S NAME AND SCHOOL TELEPHONE NUMBER:

ARE YOU PRESENTLY ATTENDING COLLEGE? _____

COLLEGE: _____

ADDRESS: _____

ARE YOU PRESENTLY ATTENDING A TRADE SCHOOL? _____

SCHOOL: _____

ADDRESS: _____

ACADEMICS (CONT)

LIST THE HONORS/AP COURSES AND NUMBER OF SEMESTERS YOU HAVE TAKEN THE CLASS
(MUST BE LISTED AS "AP" OR "H" ON TRANSCRIPT)

HONORS CLASSES:

EXAMPLE: ENGLISH – 3 SEMESTERS

LIST OF ALL CLASSES TO BE/ARE BEING TAKEN FOR YEAR 2005-2006

IE: PHYSICS '05 CALCULUS '06

SPECIAL PROJECTS ASSOCIATED WITH HONORS/AP CLASSES:

ACADEMICS (CONT)

**ACADEMIC AWARDS, IE: HONOR ROLL, ACADEMIC BOWL, NATIONAL MERIT, ETC.
(LIST EACH YEAR SEPARATELY, IE: HONOR ROLL 2004-05, NATIONAL HONOR SOCIETY 2004)**

SCHOOL SPONSORED EXTRACURRICULAR ACTIVITIES, IE: JROTC, KEY CLUB, MUSIC, BAND OR ORCHESTRA, VOCAL, SPECIAL PRODUCTIONS, DRAMA, ETC.

ORGANIZATION:

YEARS INVOLVED:

OFFICES HELD:

EMPLOYMENT

CURRENT OR MOST RECENT THREE JOBS: (IF WORKING TWO JOBS, PLEASE NOTATE IN "SECOND CURRENT" CATEGORY AND MARK WHICH IS APPLICABLE.)

LOCATION: _____

DATES: _____ **DUTIES:** _____

AVG. HOURS PER WEEK-SUMMER: _____

AVG. HOURS PER WEEK-SCHOOL YEAR: _____

CHECK ONE: 2ND CURRENT _____ **OR PREVIOUS** _____

LOCATION: _____

DATES: _____ **DUTIES:** _____

AVG. HOURS PER WEEK-SUMMER: _____

AVG. HOURS PER WEEK-SCHOOL YEAR: _____

CHECK ONE: 2ND CURRENT _____ **OR PREVIOUS** _____

LOCATION: _____

DATES: _____ **DUTIES:** _____

AVG. HOURS PER WEEK-SUMMER: _____

AVG. HOURS PER WEEK-SCHOOL YEAR: _____

WHAT ARE YOUR REASONS FOR WORKING?

SCHOOL SPONSORED ATHLETICS (HIGH SCHOOL/ COLLEGE ONLY)

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

ATHLETICS NOT SCHOOL SPONSORED

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

SPORT: _____

POSITION: _____

YEARS PARTICIPATED: _____ (DATES, IE 2002-04)

NUMBER OF YEARS LETTERED: _____

TOURNAMENT AWARDS: _____

SPECIAL RECOGNITIONS: _____

OUTSIDE SCHOOL ACTIVITIES

LIST YOUR OUTSIDE ACTIVITIES, IE: SCOUTS, RELIGIOUS, VOLUNTEER

ACTIVITY: OFFICE/RANK(IF APPLICABLE): YEARS INVOLVED:

HOBBIES/OUTSIDE INTERESTS:

HAVE YOU EVER ATTENDED ONE OF THE ACADEMY SUMMER SEMINARS? _____

IF SO, WHICH ONE AND WHEN? _____

SSN# _____ - _____ - _____

(MUST BE COMPLETED IN YOUR OWN HANDWRITING)

[illegible]

[illegible]